Form PEC/PMU



**PAKISTAN ENGINEERING COUNCIL**

Ataturk Avenue (East) G-5/2, Islamabad

(051) 2829296, 2829311

**Photograph**

POST APPLIIED FOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Job Applied for (Peshawar/Islamabad/Lahore):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use separate form for each post.)

1). Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2). Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3). Currant Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4). Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5). E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6). Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Age on closing date: Years Months Days

7). National I.D. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Annex Photo Copy)

8). Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9). Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Annex Photo Copy of domicile otherwise any application for error/omission shall not be entertained)

10). Educational Qualification:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S #** | **Degree/ Certificate**  | **Subjects / Field of Study** | **Institution/ Board**  | **Passing Year** | **Total Marks/ CGPA**  | **Obtained Marks/ CGPA**  | **(%)** |
| 1. | Matric or Equivalent |  |  |  |  |  |  |
| 2. | Intermediate or Equivalent |  |  |  |  |  |  |
| 3. | Graduate or Equivalent  |  |  |  |  |  |  |
| 4. | Master Degree or Equivalent  |  |  |  |  |  |  |
| 5. | Any Other(certificate/course) |  |  |  |  |  |  |

11). Relevant Experience

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  **S #** | **Position** | **Organization** |  **Project / Role Description** | **From (Month / Year)**  | **To****(Month / Year)** | **Total Experience** |
| a) |  |  |  |  |  |  |
| b) |  |  |  |  |  |  |
| c) |  |  |  |  |  |  |
| d) |  |  |  |  |  |  |

Total Experience; \_\_\_\_\_\_\_\_\_\_\_ Years, \_\_\_\_\_\_\_\_\_\_\_\_ Months, \_\_\_\_\_\_\_\_\_\_\_ Days

Note: Please attach CV having detail of roles and duties performed along with names of projects, if applicable.

 12). Please provide two references:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNDERTAKING BY THE CANDIDATE**

By signing below and submitting this Form, I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ s/d/w of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby declares that I have read General Instructions as given in the advertisement and in this form, and the information I am providing in this form is complete from Serial No. 1 to 12 & true to my knowledge. In case of any information found at any stage to be concealed, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later).

Dated: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SIGNATURE OF THE APPLICANT**